

SULLY COUNTY 4-H NEWSLETTER

APRIL 4, 2025



CONTACT ME:

Lynette Murphy
Sully County 4-H
Program Assistant

EMAIL :

Sully.County@sdstate.edu

PHONE:

605-258-2331

FACEBOOK:

Sully County 4-H

WEBSITE:



<https://v2.4honline.com>



MARK YOUR CALENDARS

APRIL 13, 2025

**SUNDAY 3:00 P.M. AT THE
LEGION HALL IN ONIDA,
SULLY ACHIEVERS AND
CLOVERBUDS WILL HAVE
THEIR FIRST MEETING!!!
SHELLY AND JAMIE CAN'T
WAIT TO SEE YOU ALL
THERE!!! GET ENROLLED.
IF YOU ARE NEW, OUR
LEADERS CAN HELP YOU
ENROLL!!!**

PLEASE SCAN CODE BELOW TO

VOLUNTEER:



**SOUTH DAKOTA
STATE UNIVERSITY**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu.
© 2023, South Dakota Board of Regents.

TIME TO RE-ENROLL

[V2.4HONLINE.COM](https://v2.4honline.com)
SIGN IN

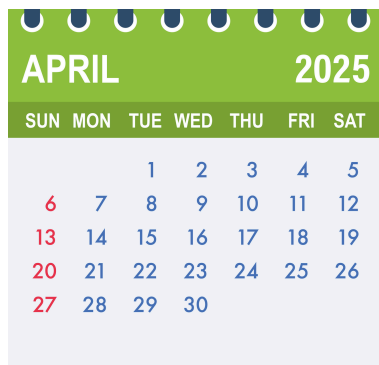


SOUTH DAKOTA
STATE UNIVERSITY

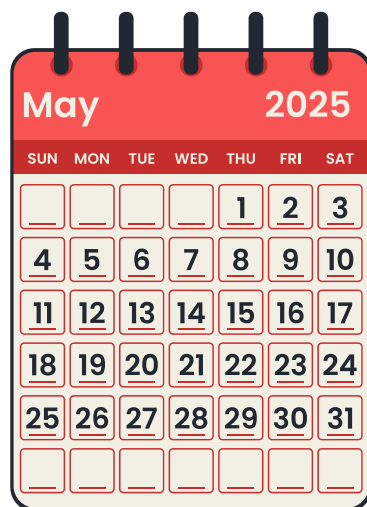
SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



- **APR. 1- CWF FINAL PAYMENT DUE**
- **APR. 7- SCHOLARSHIP APPLICATIONS DUE TO STATE 4-H OFFICE**
- **APR. 10- LEADER'S COUNCIL MEET 7P.M COURTHOUSE -KYLE BEACH CENTRAL REGIONAL YOUTH EDUCATOR HERE.**
- **APR. 11-16- NATIONAL 4-H CONFERENCE- ARLINGTON, VA**
- **APR. 13-FIRST 4-H MEETING AT THE LEGION ONIDA 3:00 P.M. SULLY ACHIEVERS & CLOVERBUDS**
- **APR. 15- SS END OF MATCH 3**
- **APR. 16- SS MATCH 3 SCORES DUE TO JOHN BY 9:30 AM CST**
- **APR. 16- REGISTRATION FOR SPRING STATE SHOOT CLOSES**
- **APR. 20- SKILLSX EARLY BIRD REGISTRATION DEADLINE**
- **APR. 24- SPRING STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST**
- **APR. 25-27- SPRING STATE SHOOT- PIERRE/FT. PIERRE**
-



- **MAY 1- 4-H RODEO FINALS PACKET DUE**
- **MAY 5-8- SS LEVEL 2 INSTRUCTOR TRAINING- ARKANSAS**
- **MAY 11- 4-H CAMP REGISTRATIONS DEADLINE**
- **MAY 26- MEMORIAL DAY OFFICE CLOSED**
- **MAY 30- DEADLINE TO REGISTER FOR SD RANGELAND AND SOIL DAYS.**
- **MAY 31- 4-H ONLINE ENROLLMENT DEADLINE TO PARTICIPATE IN STATE FAIR EVENTS**



- **JUNE 1- YOUTH HORSE LITERACY COMPLETION DEADLINE**
- **JUNE 2-4- 4-H CAMP POINSETT SESSION 1 – ARLINGTON**
- **JUNE 2-4- SKILLSXBY 4-H- BROOKINGS**
- **JUNE 4-6- 4-H CAMP POINSETT SESSION 2 – ARLINGTON**
- **JUNE 7-8- SUMMER OUTDOOR ARCHERY TOURNAMENT – YANKTON**
- **JUNE 8-14- PERFORMING ARTS TROUPE CAMP- ABERDEEN**
- **JUNE 9-11- 4-H CAMP POINSETT GOING BEYOND – ARLINGTON**
- **JUNE 10-11- SD RANGELAND AND SOIL DAYS-BELLE FOURCHE**
- **JUNE 14-20- CITIZEN WASHINGTON FOCUS (CWR) TRIP – WASHINGTON, D.C.**
- **JUNE 15-18- 4-H CAMP STORM MOUNTAIN – RAPID CITY**
- **JUNE 22-27- 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS – GRAND ISLAND, NE**
- **JUNE 27- STATE HORSE SHOW REGISTRATION DEADLINE BY 12 PM**



- **JULY 1- SS END OF MATCH 4**
- **JULY 1- YOUTH LIVESTOCK LITERACY COMPLETION DEADLINE**
- **JULY 2- SS MATCH 4 SCORES DUE TO JOHN BY 9:30 AM CST**
- **JULY 8-10- STATE 4-H HORSE SHOW - HURON**
- **JULY 19- STATE 4-H EASTERN REGIONAL DOG SHOW- LENNOX**
- ***JULY 29-AUG. 2- NAT. 4-H SS TEEN LEADERSHIP INSTITUTE - IDAHO**



- **AUG. 1- SS END OF MATCH 5**
- **AUG. 2- SS MATCH 5 SCORES DUE TO JOHN BY 9:30 AM CST**
- **AUG. 7-9- ACHIEVEMENT DAYS, SULLY COUNTY FAIR**
- ****AUG. 15- STATEWIDE COMMUNITY SERVICE IMPACT SUBMISSIONS DUE TO JULIA**
- **AUG. 16- STATE 4-H CENTRAL REGIONAL DOG SHOW- MITCHELL**



- **SEPT. 1- SS END OF MATCH 6**
- **SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST**
- **SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES**
- **SEPT. 4- FALL STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST**
- **SEPT. 5-7- FALL STATE SHOOT – MITCHELL**
- **SEPT. 20- STATE 4-H WESTERN REGIONAL DOG SHOW- RAPID CITY**



**SOUTH DAKOTA
STATE UNIVERSITY**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



Open to all youth 8-18

Horse Judging Contest *

April 12 at WH Lyons Fairgrounds
Sioux Falls SD

Officials

Mike Grimm & Cathy Vescey *

- 1 Halter Class & 3 Equitation Classes
- On site registration only @ 8AM
- Contest begins @ 8:30AM
- Held in conjunction with the SD Arabian Spring Show
- Sanctioned with Summer Judging Buckle Series
- Questions: Jen Martinez 605-661-3910

YHL
APPROVED





SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



SkillsX by 4-H

Leadership: The Ultimate Game of Strategy

This year's SkillsX by 4-H conference offers a unique opportunity for teens to explore leadership skills in an engaging and interactive way, all through the lens of board games. Throughout the event, participants will dive into team-based challenges, strategic decision-making, and problem-solving scenarios inspired by popular board games. By the end of the conference, teens will not only have enhanced their leadership abilities but also discovered how fun and impactful it can be to lead with creativity, strategy, and a bit of friendly competition.

**June 2-5,
2025**

**SDSU Campus
Brookings, SD**

**Any teen, ages
13-18, are
encouraged to
register!**

**(4-H enrollment
not required)**

Registration:

- Early Registration: April 1 - 20, 2025 | \$350
- Registration: April 20 - May 2, 2025 | \$375
- Discount: Enter code "TSC" for \$40 off registration!

Register at:

extension.sdstate.edu/event/skillsx-4-h

For more information:

Hilary Kroupa, SDSU Extension Program Manager, Regional Youth Educator | hilary.kroupa@sdstate.edu

Julia Thaden, SDSU Extension Program Manager, Regional Youth Educator | julia.thaden@sdstate.edu

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu

© 2025, South Dakota Board of Regents



MC-03690-02

FEATHERED FOCUS:
Excelling in the 4-H Poultry Project
APRIL 21, 2025 10AM
MINER COUNTY
4-H Building



**YLL
Training**



Call 772-4661 or email
jillian.calmus@sdstate.edu to register for
the event.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

South Extension is an equal opportunity provider and operates in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents, and the United States Department of Agriculture. Lasten markan avastaminen: sdsu.edu, © 2024 South Dakota Board of Regents.

Chicken Processing Clinic

Saturday, April 26
10 a.m.

South Dakota 4-H Youth Livestock
Literacy Approved Event

RSVP REQUIRED by April 18
to lauren.sankey@sdstate.edu or
wsweeter@lincolncountysd.gov.

Hamlin County
Fairgrounds
300 4th St.
Hayti, SD

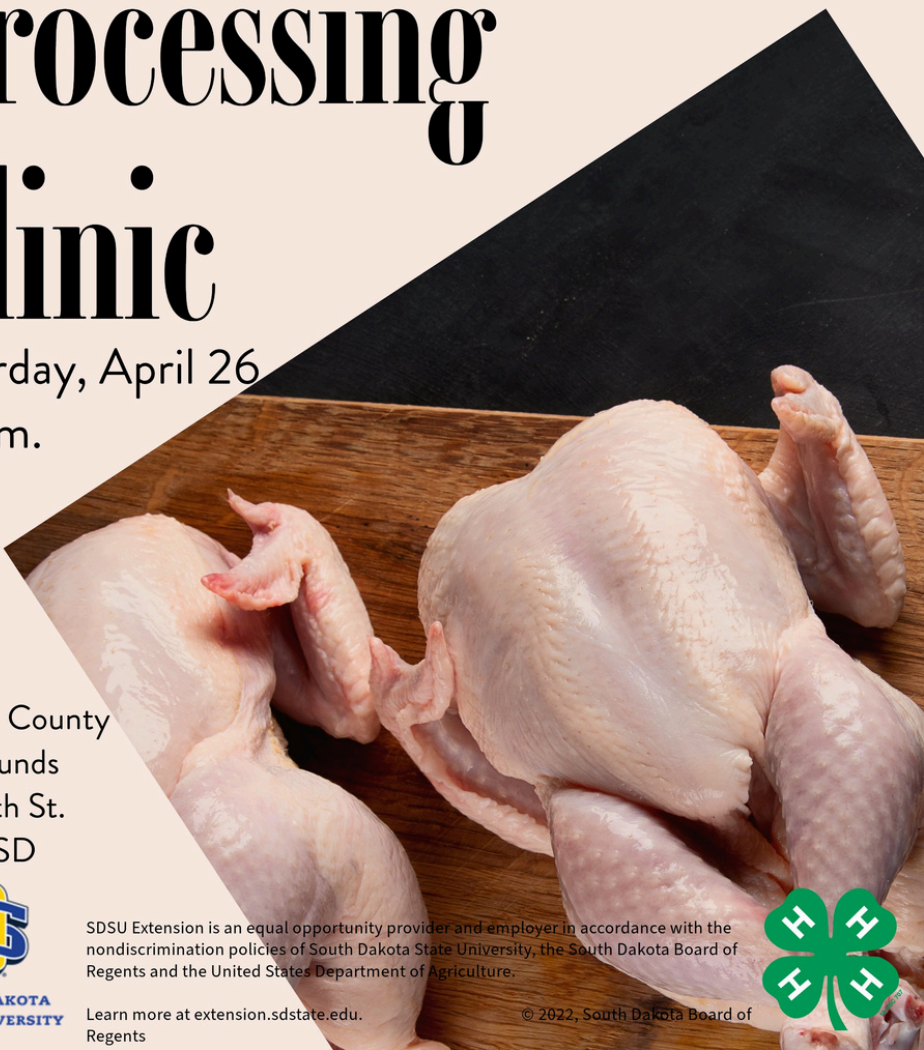


**SOUTH DAKOTA
STATE UNIVERSITY**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.
Regents

© 2022, South Dakota Board of





SHOW CLINIC

April 29, 2025

AGRI-TECH

3127 US-14 BYPASS, BROOKINGS, SD 57006

4:30 PM - Meal provided.

..... FEATURING

- **Topics:** Cattle, Sheep, Goats and Hogs - daily care and feeding
- **Speakers:** Hunter Langholff - *Show-Rite*,
Sterling Kappes - *Hubbard Feeds*

.....

South Dakota 4-H YLL Approved



WWW.SHOWRITE.COM @fbw Part of the **Alltech** Feed Division



PRESENTED BY:  AND  CLAY COUNTY 4-H

SHOWMANSHIP, FITTING & NUTRITION CAMP FOR SHEEP AND GOAT EXHIBITORS

MAY 28, 2025

CAMP SCHEDULE:

- 8:00 - 9:00 a.m. **Arrival, Registration & Introductions**
- 9:00 - 9:30 a.m. **Livestock Judging: What You Need to Know**
- 9:30 - 10:00 a.m. Livestock Judging: Hands On Experience
- 10:00 - 11:00 a.m. **Session 1**
Group A: Fitting
Group B: Feeding and Nutrition
Group C: Showmanship
- 12:00 - 1:00 p.m. **Session 2**
Group A: Showmanship
Group B: Fitting
Group C: Feeding and Nutrition
- 1:00 - 2:00 p.m. **Lunch**, Served by Clay County 4-H
- 2:00 - 3:00 p.m. **Session 3**
Group A: Feeding and Nutrition
Group B: Showmanship
Group C: Fitting
- 3:00 - 3:30 a.m. **Wrap up, Closing Remarks**

LOCATION:

Clay County Fairgrounds 515
High St. Vermillion, SD 57069

DETAILS:

Camp for youth ages 18 and under.
Attendees do not need to bring their livestock to the camp. Sheep and goats will be provided for hands-on learning.
Registration Deadline: May 1, 2025

PRESENTERS:

Rob Zelinsky Small Ruminant Nutritionist,
Hubbard feeds/Show-Rite
Nutrition, Feeding, Showmanship

Dylan Harman Showing and fitting goats

Justin Nathan Nathan's Club Lambs



REGISTER ONLINE BY MAY 1, 2025 TO RESERVE YOUR SPOT!

SHOWMANSBESTCAMP.COM



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdsu.edu. © 2021, South Dakota Board of Regents.

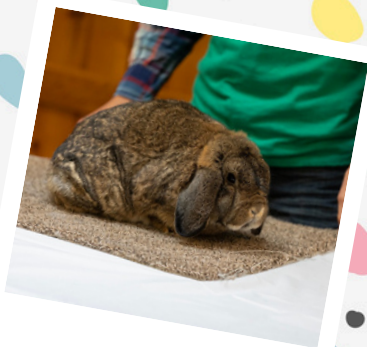
South Dakota 4-H Youth Livestock Literacy Approved Event

RABBIT YOUTH FUN DAY

SATURDAY, MAY 10TH 10:00AM-4:00PM

TRIPP COUNTY FAIR GROUNDS

WINNER, SD



- YLL QUALIFIED
- TATTOOING AVAILABLE
- BREED ID - SHOWMANSHIP
- RABBIT SKILL-A-THON

**REGISTER FOR \$10 BY
MAY 7TH!**

**(INCLUDES DAY'S ACTIVITIES, 3 ENTRIES IN THE
FUN SHOW, & LUNCH)**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Bennett County 4-H Youth Horse Literacy



May 20, 2025 | 6:00 PM

Tack & Horse Knowledge activities

Pattern Practice at the arena

(if you plan to practice you must bring your own horse)

Credit will be given to your county for the YHL after completion of the knowledge activities.

Register by calling the Bennett County Extension Office or emailing bennett.county@sdstate.edu by May 15th.

CONTACT

Mary Kay Sell | 4-H Program Assistant | bennett.county@sdstate.edu | 605-685-6972

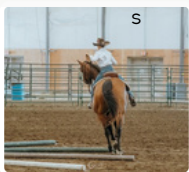
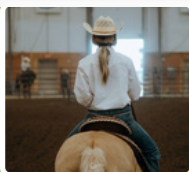


For More Information and to Sign Up
605-840-0824

TRIPP COUNTY 4-H HORSE CLINIC

YHL Certification Qualified

May 27th & 28th



COST
1 DAY- \$30
2 DAYS- \$50
MAX COST PER FAMILY- \$100

Join us for our Youth Horse Literacy event! 🇺🇸

Participants, please feel free to bring your horses and join us for a day of learning and fun. Exciting prizes are up for grabs, and we have a special guest speaker who will share their knowledge and passion for horses.

Don't miss this fun and educational experience—sign up today! 🎉

- ✓ Horsemanship
- ✓ Showmanship
- ✓ Safety Points
Proper Saddling
- ✓



Saddle up and join us for a
hands on, horse filled
unforgettable experience
today!

*SDSU Extension is an equal opportunity provider and employer in accordance with the
nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents
and the United States Department of Agriculture.*

Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.